

**Notice of References Cited**

Application/Control No.

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Applicant(s)/Patent Under  
Reexamination  
THOMPSON, JOHN F.

Examiner

Robert Landsman

Art Unit

1647

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
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	E	US-			
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	G	US-			
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	L	US-			
	M	US-			

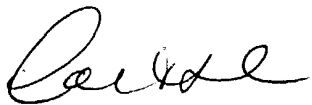
**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

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	U	Singh RK, et al. Biochem J. 262(3):917-922, 15 Sept. 1989.
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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